



## VILLAGE OF WESTON, MARATHON COUNTY, WISCONSIN MEETING AGENDA OF THE Building COMMITTEE

TO THE HONORABLE PRESIDENT MARK MALONEY AND MEMBERS OF THE BUILDING COMMITTEE: The following items were listed on the agenda in the Village Clerk's Office, in accordance with Chapter 2 of the Village's Municipal Code and will be ready for your consideration at the meeting of the Building Committee which has been scheduled for **WEDNESDAY, OCTOBER 14, 2020 @ 4:00 P.M.**, in the Board Room, at the Weston Municipal Center.

A quorum of members from other Village governmental bodies (boards, commissions, and committees) might attend the above-noticed meeting to gather information. Should a quorum of other government bodies be present at this meeting it would constitute a meeting pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553,494 N.W.2d 408 (1993). No official actions other than those of the Building Committee shall take place.

Wisconsin State Statutes require all agendas for Committee, Commission, or Board meetings be posted in final form, 24 hours prior to the meeting. Any posted agenda is subject to change up until 24 hours prior to the date and time of the meeting.

**DUE TO SEATING LIMITATIONS, IN PERSON ATTENDANCE FOR THIS MEETING WILL BE RESTRICTED TO MEMBERS OF THE COMMITTEE, STAFF, AND CONSULTANTS. MEMBERS OF THE PUBLIC MAY PARTICIPATE VIA ZOOM.**

**Join Zoom Meeting by Computer (audio only meeting to make comments):**

<https://zoom.us/j/91060417321?pwd=d1pjT04ydHdlYk0rR0dZTTB2TVgxUT09>

**Join Zoom Meeting by Phone (audio only meeting to make comments):**

+1 312 626 6799

Meeting ID: 910 6041 7321

### AGENDA ITEMS

1. Meeting called to order by Village President Mark Maloney.
2. Welcome, introductions, and acknowledgement of guests.
3. Appoint Committee Chair and Co-Chair?
4. Committee Role and Member Expectations
5. Review Project History
6. Facility Tour
7. View Video
8. Agenda for Next Meeting



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9. Next meeting date(s):

- Wednesday, October 28, 2020 @ 4:30 p.m.
- Wednesday, November 11, 2020 @ 4:30 p.m.
- Tuesday, November 24, 2020 @ 4:30 p.m.
- Wednesday, December 2, 2020 @ 4:30 p.m.

10. Remarks from Meeting Participants.

**PUBLIC COMMENTS**

**ADJOURNMENT BY 6:30 P.M.?**

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